



**Services and Pew Sheet
09 - 13 September 2020**

*But they have conquered him
by the blood of the Lamb
and by the word of their testimony,
for they did not cling to life
even in the face of death.*

*Rejoice then, you heavens
and those who dwell in them!*

Wednesday 09 September:		
2030	Compline on Zoom: (Father Reid)	https://us04web.zoom.us/j/307569100 Meeting ID: 307569100
Thursday 10 September:		
1030	Bible Study on Zoom: (Father Reid)	https://us04web.zoom.us/j/7616945557 Meeting ID: 7616945557 For scripture readings see those in the Morning Prayer text below.
Sunday 13 September: Thirteenth Sunday after Trinity		
1030*	Morning Prayer on FB and St Vincent's website: (Father Reid)	https://www.facebook.com/stvincentsalgarve/ Look for the post with the red LIVE in the corner, or a small window that may appear with "St Vincent's is Live" or similar. OR (from around 10.20) go to this page on the website: http://www.stvincentsalgarve.org/morning-prayer-livestream.html Also available as a recording at http://www.stvincentsalgarve.org/ from 12 noon on Sundays.

* Service starts at 10.30, but the FB Live stream starts at 10.15 to allow people to join. Please do use the Comments facility to announce your presence, as it's good to know who's there.

Ye Watchers and Ye Holy Ones

1. Ye watchers and ye ho - ly ones, bright se - raphs, che - ru - bim, and
2. O high - er than the che - ru - bim, more glo - rious than the se - ra -
3. Re - spond, ye souls in end - less rest, ye pa - tri - archs and pro - phets
4. O friends, in glad - ness let us sing, su - per - nal an - thems e - cho -

thrones, raise the glad strain, Al - le - lu - ia! Cry out, do - mi - nions,
phim, lead their prai - ses, Al - le - lu - ia! Thou bea - rer of th'e -
blest, Al - le - lu - ia! Al - le - lu - ia! Ye ho - ly twelve, ye
ing, Al - le - lu - ia! Al - le - lu - ia! To God the Fa - ther,

Refrain (Harmony)

prince - doms, powers, vir - tues, ar - chan - gels, an - gels'choirs:
ter - nal Word, most gra - cious, mag - ni - fy the Lord: Al - le - lu - ia!
mar - tyrs strong, all saints tri - um - phant, raise the song:
God the Son, and God the Spi - rit, Three in One:

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Morning Prayer

Sunday, 13 September 2020: The Fourteenth Sunday after Trinity

Preparation

O Lord, open our lips

All and our mouth shall proclaim your praise.

*One or more of the following is said or sung:
a prayer of thanksgiving (page 109), a suitable hymn,
or the Benedicite – a Song of Creation (shorter version)*

- 1 Bless the Lord all you works of the Lord: ♦
sing his praise and exalt him for ever.
- 2 Bless the Lord you heavens: ♦
sing his praise and exalt him for ever.
- 3 Bless the Lord you angels of the Lord: ♦
sing his praise and exalt him for ever.
- 4 Bless the Lord all people on earth: ♦
sing his praise and exalt him for ever.
- 5 O people of God bless the Lord: ♦
sing his praise and exalt him for ever.
- 6 Bless the Lord you priests of the Lord: ♦
sing his praise and exalt him for ever.
- 7 Bless the Lord you servants of the Lord: ♦
sing his praise and exalt him for ever.
- 8 Bless the Lord all you of upright spirit: ♦
bless the Lord you that are holy and humble in heart.

The Song of the Three 35-37, 60-65

All Bless the Father, the Son and the Holy Spirit: ♦
sing his praise and exalt him for ever.

This opening prayer may be said

The night has passed, and the day lies open before us;
let us pray with one heart and mind.

Silence is kept.

As we rejoice in the gift of this new day,
so may the light of your presence, O God,
set our hearts on fire with love for you;
now and for ever.

All Amen.

The appointed psalmody is said.

Psalm 119.65-88

Refrain: I know, O Lord, that your judgements are right.

- 65 You have dealt graciously with your servant, ♦
according to your word, O Lord.
- 66 O teach me true understanding and knowledge, ♦
for I have trusted in your commandments.
- 67 Before I was afflicted, I went astray, ♦ but now I keep your word.
- 68 You are gracious and do good; ♦ O Lord, teach me your statutes. *R*
- 69 The proud have smeared me with lies, ♦
but I will keep your commandments with my whole heart.
- 70 Their heart has become gross with fat, ♦
but my delight is in your law.
- 71 It is good for me that I have been afflicted, ♦
that I may learn your statutes.
- 72 The law of your mouth is dearer to me ♦
than a hoard of gold and silver. *R*
- 73 Your hands have made me and fashioned me; ♦
give me understanding, that I may learn your commandments.
- 74 Those who fear you will be glad when they see me, ♦
because I have hoped in your word.
- 75 I know, O Lord, that your judgements are right, ♦
and that in very faithfulness you caused me to be troubled.
- 76 Let your faithful love be my comfort, ♦
according to your promise to your servant. *R*
- 77 Let your tender mercies come to me, that I may live, ♦
for your law is my delight.
- 78 Let the proud be put to shame, for they wrong me with lies; ♦
but I will meditate on your commandments.
- 79 Let those who fear you turn to me, ♦
even those who know your testimonies.
- 80 Let my heart be sound in your statutes, ♦
that I may not be put to shame.
- 81 My soul is pining for your salvation; ♦ I have hoped in your word.
- 82 My eyes fail with watching for your word, ♦
while I say, 'O when will you comfort me?'
- 83 I have become like a wineskin in the smoke, ♦
yet I do not forget your statutes.
- 84 How many are the days of your servant? ♦
When will you bring judgement on those who persecute me? *R*

- 85 The proud have dug pits for me ♦ in defiance of your law.
86 All your commandments are true; ♦
help me, for they persecute me with falsehood.
87 They had almost made an end of me on earth, ♦
but I have not forsaken your commandments.
88 Give me life according to your loving-kindness; ♦
so shall I keep the testimonies of your mouth. *R*

Refrain: I know, O Lord, that your judgements are right.

*Faithful God,
let your word be the treasure of our hearts,
that we may delight in your truth
and walk in the glorious liberty of your Son Jesus Christ.*

Each psalm or group of psalms may end with

All Glory to the Father and to the Son and to the Holy Spirit;
as it was in the beginning is now and shall be for ever. Amen.

*If there are two Scripture readings, the first may be read here, or
both may be read after the canticle.*

Isaiah 44.24 - 45.8

Thus says the Lord, your Redeemer,
who formed you in the womb:
I am the Lord, who made all things,
who alone stretched out the heavens,
who by myself spread out the earth;
who frustrates the omens of liars,
and makes fools of diviners;
who turns back the wise,
and makes their knowledge foolish;
who confirms the word of his servant,
and fulfils the prediction of his messengers;
who says of Jerusalem, 'It shall be inhabited',
and of the cities of Judah, 'They shall be rebuilt,
and I will raise up their ruins';
who says to the deep, 'Be dry—
I will dry up your rivers';
who says of Cyrus, 'He is my shepherd,
and he shall carry out all my purpose';
and who says of Jerusalem, 'It shall be rebuilt',
and of the temple, 'Your foundation shall be laid.'

Thus says the Lord to his anointed, to Cyrus,
whose right hand I have grasped
to subdue nations before him
and strip kings of their robes, to open doors before him—
and the gates shall not be closed:

I will go before you
and level the mountains,
I will break in pieces the doors of bronze
and cut through the bars of iron,
I will give you the treasures of darkness
and riches hidden in secret places,
so that you may know that it is I, the Lord,
the God of Israel, who call you by your name.

For the sake of my servant Jacob,
and Israel my chosen,
I call you by your name,
I surname you, though you do not know me.
I am the Lord, and there is no other;
besides me there is no god.
I arm you, though you do not know me,
so that they may know, from the rising of the sun
and from the west, that there is no one besides me;
I am the Lord, and there is no other.
I form light and create darkness,
I make weal and create woe;
I the Lord do all these things.

Shower, O heavens, from above,
and let the skies rain down righteousness;
let the earth open, that salvation may spring up,
and let it cause righteousness to sprout up also;
I the Lord have created it.'

Canticle

A Song of David, or another suitable canticle, may be said or sung

All Splendour and majesty are yours, O God;
you are exalted as head over all. Alleluia.

1 Blessed are you, God of Israel, for ever and ever, ♦
for yours is the greatness, the power, the glory,
the splendour and the majesty.

2 Everything in heaven and on earth is yours; ♦
yours is the kingdom, O Lord, and you are exalted
as head over all.

3 Riches and honour come from you ♦
and you rule over all.

4 In your hand are power and might; ♦
yours it is to give power and strength to all.

5 And now we give you thanks, our God, ♦
and praise your glorious name.

6 For all things come from you, ♦
and of your own have we given you.

1 Chronicles 29.10b-13, 14b

All Glory to the Father and to the Son and to the Holy Spirit;
as it was in the beginning is now and shall be for ever. Amen.

All Splendour and majesty are yours, O God;
you are exalted as head over all. Alleluia.

The reading(s) may be followed by a time of silence.

Revelation 12.1-12

A great portent appeared in heaven: a woman clothed with the sun, with the moon under her feet, and on her head a crown of twelve stars. She was pregnant and was crying out in birth pangs, in the agony of giving birth. Then another portent appeared in heaven: a great red dragon, with seven heads and ten horns, and seven diadems on his heads. His tail swept down a third of the stars of heaven and threw them to the earth. Then the dragon stood before the woman who was about to bear a child, so that he might devour her child as soon as it was born. And she gave birth to a son, a male child, who is to rule all the nations with a rod of iron. But her child was snatched away and taken to God and to his throne; and the woman fled into the wilderness, where she has a place prepared by God, so that there she can be nourished for one thousand two hundred and sixty days.

And war broke out in heaven; Michael and his angels fought against the dragon. The dragon and his angels fought back, but they were defeated, and there was no longer any place for them in heaven. The great dragon was thrown down, that ancient serpent, who is called the Devil and Satan, the deceiver of the whole world—he was thrown down to the earth, and his angels were thrown down with him.

Then I heard a loud voice in heaven, proclaiming,

'Now have come the salvation and the power
and the kingdom of our God
and the authority of his Messiah,
for the accuser of our comrades has been thrown down,
who accuses them day and night before our God.

But they have conquered him by the blood of the Lamb
and by the word of their testimony,
for they did not cling to life even in the face of death.

Rejoice then, you heavens
and those who dwell in them!

But woe to the earth and the sea,
for the devil has come down to you with great wrath,
because he knows that his time is short!

A suitable song or chant, or a responsory in this or another form, may follow

Awake, O sleeper, and arise from the dead

All And Christ shall give you light.

You have died and your life is hid with Christ in God.

All Awake, O sleeper, and arise from the dead.

Set your minds on things that are above,
not on things that are on the earth.

All And Christ shall give you light.

When Christ our life appears
you will appear with him in glory.

All Awake, O sleeper, and arise from the dead,
and Christ shall give you light.

The Benedictus (The Song of Zechariah) is normally said,

- All** You have raised up for us a mighty Saviour,
born of the house of your servant David.
- 1 Blessed be the Lord the God of Israel, ♦
who has come to his people and set them free.
 - 2 He has raised up for us a mighty Saviour, ♦
born of the house of his servant David.
 - 3 Through his holy prophets God promised of old ♦
to save us from our enemies,
from the hands of all that hate us,
 - 4 To show mercy to our ancestors, ♦
and to remember his holy covenant.
 - 5 This was the oath God swore to our father Abraham: ♦
to set us free from the hands of our enemies,
 - 6 Free to worship him without fear, ♦
holy and righteous in his sight all the days of our life.
 - 7 And you, child, shall be called the prophet of the Most High, ♦
for you will go before the Lord to prepare his way,
 - 8 To give his people knowledge of salvation ♦
by the forgiveness of all their sins.
 - 9 In the tender compassion of our God ♦
the dawn from on high shall break upon us,
 - 10 To shine on those who dwell in darkness and the shadow of death, ♦
and to guide our feet into the way of peace.

Luke 1.68-79

All Glory to the Father and to the Son and to the Holy Spirit;
as it was in the beginning is now and shall be for ever. Amen.

All You have raised up for us a mighty Saviour,
born of the house of your servant David.

Prayers

Intercessions are offered

¶ *for the day and its tasks*

¶ *for the world and its needs*

¶ *for the Church and her life*

Prayers may include the following concerns

¶ *The universal Church*

¶ *Bishops, synods and all who lead the Church*

¶ *The leaders of the nations*

¶ *The natural world and the resources of the earth*

¶ *All who are in any kind of need*

These responses may be used

Lord, in your mercy
hear our prayer

(or)

Lord, hear us.
Lord, graciously hear us.

Silence may be kept.

The Collect of the day is said

Almighty God,
whose only Son has opened for us
a new and living way into your presence:
give us pure hearts and steadfast wills
to worship you in spirit and in truth;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All Amen.

The Lord's Prayer is said

Let us pray with confidence as our Saviour has taught us

All Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.

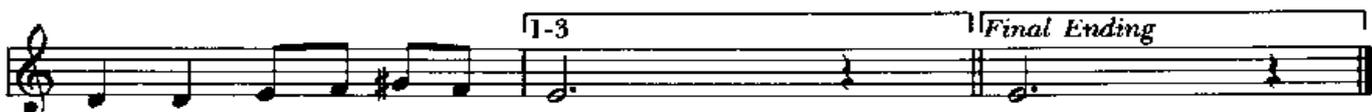
HYMN: God has spoken to his people



1 O - pen your ears, O faith - ful peo - ple, o - pen your ears and
2 They who have ears to hear the mes - sage, they who have ears, then
3 Is - ra - el comes to greet the Sa - vior, Ju - dah is glad to
4 O - pen your ears, O faith - ful peo - ple, o - pen your ears and



hear God's word. O - pen your hearts, O roy - al priest-hood,
let them hear. They who would learn the way of wis - dom,
see his day. From east and west the peo - ples trav - el,
hear God's word. O - pen your hearts, O roy - al priest-hood,



God has come to you.
let them hear God's word.
he will show the way.
God has come to (you.) you.



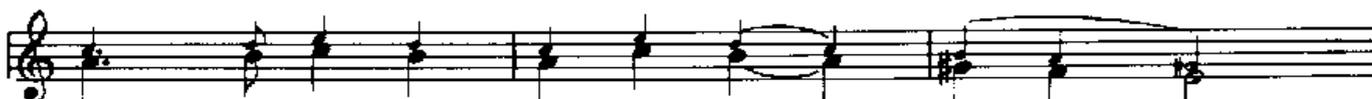
God has spo - ken to his peo - ple, Hal - le - lu -



jah! And his words are words of wis - dom,



Hal - le - lu - jah! Hal - le - lu - jah! God has spo - ken



to his peo - ple, Hal - le - lu - jah!



And his words are words of wis - dom, Hal - le - lu - jah!

The Conclusion

The Lord bless us, and preserve us from all evil,
and keep us in eternal life.

All Amen.

Let us bless the Lord. Alleluia, alleluia.

All Thanks be to God. Alleluia, alleluia.

Blessing