



Services and Pew Sheet  
27 - 31 May 2020

*The Spirit of God fills the whole world: Alleluia!*

<b>Wednesday 27 May</b>		
2030	Compline on Zoom: (Father Reid)	<a href="https://us04web.zoom.us/j/307569100">https://us04web.zoom.us/j/307569100</a> Meeting ID: 307569100
<b>Thursday 28 May:</b>		
1030	Bible Study on Zoom: (Father Reid)	<a href="https://us04web.zoom.us/j/7616945557">https://us04web.zoom.us/j/7616945557</a> Meeting ID: 7616945557 For scripture readings see those in the Morning Prayer text below.
1030	Eucharist on Zoom (Father Rob)	<a href="https://us04web.zoom.us/j/705050667">https://us04web.zoom.us/j/705050667</a> Meeting ID: 7050506673
<b>Sunday 31 May: Pentecost</b>		
1030*	Morning Prayer on FB: (Father Reid)	<a href="https://www.facebook.com/stvincentsalgarve/">https://www.facebook.com/stvincentsalgarve/</a> Look for the post with the red LIVE in the corner, or a small window that may appear with "St Vincent's is Live" or similar.
1030	Eucharist on Zoom: (Father Rob)	<a href="https://us04web.zoom.us/j/528054087">https://us04web.zoom.us/j/528054087</a> Meeting ID: 528054087

\* Service starts at 10.30, but the Live stream starts at 10.15 to allow people to join. Feel free to use the Comments to say hello to each other and announce your presence, as FB is a bit patchy in telling the broadcaster who's watching.

**Worship this Sunday, 31 May 2020: 10.30am Morning Prayer on the Chaplaincy Facebook page,**  
available as a recording at <http://www.stvincentsalgarve.org/>

- 1 O thou who camest from above  
the fire celestial to impart,  
kindle a flame of sacred love  
on the mean altar of my heart!
- 2 There let it for thy glory burn  
with inextinguishable blaze,  
and trembling to its source return  
in humble prayer and fervent praise.
- 3 Jesus, confirm my heart's desire  
to work, and speak, and think for thee;  
still let me guard the holy fire,  
and still stir up the gift in me.
- 4 Ready for all thy perfect will,  
my acts of faith and love repeat;  
till death thy endless mercies seal,  
and make the sacrifice complete.

HEREFORD LM Samuel Sebastian Wesley 1810-76

*In moderate time*

## Morning Prayer

From the day after Ascension Day until the Day of Pentecost

Sunday, 31 May 2020

### Pentecost

#### Preparation

O Lord, open our lips  
**All** and our mouth shall proclaim your praise.

Send your Holy Spirit upon us,  
**All** and clothe us with power from on high. Alleluia.

*One or more of the following is said or sung:  
this or another prayer of thanksgiving*

Blessed are you, creator God,  
to you be praise and glory for ever.  
As your Spirit moved over the face of the waters  
bringing light and life to your creation,  
pour out your Spirit on us today  
that we may walk as children of light  
and by your grace reveal your presence.  
Blessed be God, Father, Son and Holy Spirit.  
**All** Blessed be God for ever.

*a suitable hymn, or A Song of God's Righteousness*

- 1 Bless the Lord, O my soul, ♦  
and all that is within me bless his holy name.
- 2 Bless the Lord, O my soul, ♦  
and forget not all his benefits;
- 3 Who forgives all your sins ♦  
and heals all your infirmities;
- 4 Who redeems your life from the Pit ♦  
and crowns you with faithful love and compassion;
- 5 Who satisfies you with good things, ♦  
so that your youth is renewed like an eagle's.
- 6 The Lord executes righteousness ♦  
and judgement for all who are oppressed.
- 7 He made his ways known to Moses ♦  
and his works to the children of Israel.
- 8 The Lord has established his throne in heaven, ♦  
and his kingdom has dominion over all.
- 9 Bless the Lord, you angels of his, ♦  
you mighty ones who do his bidding and hearken to the voice of his word.
- 10 Bless the Lord, all you his hosts, ♦  
you ministers of his who do his will.
- 11 Bless the Lord, all you works of his, in all places of his dominion; ♦  
bless the Lord, O my soul.

*Psalm 103.1-7, 19-22*

**All** Glory to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning is now and shall be for ever. Amen.

*This opening prayer may be said*

The night has passed, and the day lies open before us;  
let us pray with one heart and mind.

*Silence is kept.*

As we rejoice in the gift of this new day,  
so may the light of your presence, O God,  
set our hearts on fire with love for you;  
now and for ever.  
**All** Amen.

## The Word of God

### Psalmody

*The appointed psalmody is said.*

#### *Psalm 87*

*Refrain: The Lord has chosen Zion for himself.*

- 1 His foundation is on the holy mountains. ♦  
The Lord loves the gates of Zion more than all the dwellings of Jacob.
- 2 Glorious things are spoken of you, ♦  
Zion, city of our God.
- 3 I record Egypt and Babylon as those who know me; ♦  
behold Philistia, Tyre and Ethiopia: in Zion were they born.
- 4 And of Zion it shall be said, 'Each one was born in her, ♦  
and the Most High himself has established her.'
- 5 The Lord will record as he writes up the peoples, ♦  
'This one also was born there.'
- 6 And as they dance they shall sing, ♦  
'All my fresh springs are in you.'

*Refrain: The Lord has chosen Zion for himself.*

*Lord, as you call us to your city  
founded on the rock of ages,  
let the springs of living water rise  
within us to eternal life;  
in Jesus Christ our Lord.*

*Each psalm or group of psalms may end with*

**All** Glory to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning is now and shall be for ever. Amen.

*If there are two Scripture readings, the first may be read here, or both may be read after the canticle.*

#### *Genesis 11,1-9*

Now the whole earth had one language and the same words. And as they migrated from the east, they came upon a plain in the land of Shinar and settled there. And they said to one another, 'Come, let us make bricks, and burn them thoroughly.' And they had brick for stone, and bitumen for mortar. Then they said, 'Come, let us build ourselves a city, and a tower with its top in the heavens, and let us make a name for ourselves; otherwise we shall be scattered abroad upon the face of the whole earth.' The Lord came down to see the city and the tower, which mortals had built. And the Lord said, 'Look, they are one people, and they have all one language; and this is only the beginning of what they will do; nothing that they propose to do will now be impossible for them. Come, let us go down, and confuse their language there, so that they will not understand one another's speech.' So the Lord scattered them abroad from there over the face of all the earth, and they left off building the city. Therefore it was called Babel, because there the Lord confused the language of all the earth; and from there the Lord scattered them abroad over the face of all the earth.

### Canticle

*A Song of Ezekiel, or another suitable canticle, may be said*

*Refrain:*

**All** The Spirit of God fills the whole world. Alleluia

- 1 I will take you from the nations, ♦  
and gather you from all the countries.
- 2 I will sprinkle clean water upon you, ♦  
and you shall be clean from all your uncleannesses.
- 3 A new heart I will give you, ♦  
and put a new spirit within you,
- 4 And I will remove from your body the heart of stone ♦  
and give you a heart of flesh.
- 5 You shall be my people, ♦  
and I will be your God.

**All** Glory to the Father and to the Son and to the Holy Spirit; as it was in the beginning is now and shall be for ever. Amen.

**All** The Spirit of God fills the whole world. Alleluia.

**Scripture Reading**

*The reading(s) may be followed by a time of silence.*

*Acts 10.34-48*

Then Peter began to speak to them: 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, 'Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?' So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

*A suitable song or chant, or a responsory in this or another form, may follow*

**All** Come, Holy Spirit, fill the hearts of your people  
**and kindle in us the fire of your love.**

All who are led by the Spirit of God  
are children of God and fellow-heirs with Christ.

**All** **Come, Holy Spirit, fill the hearts of your people.**

Renew the face of your creation, Lord,  
pouring on us the gifts of your Spirit,

**All** **and kindle in us the fire of your love.**

For the creation waits with eager longing  
for the glorious liberty of the children of God.

**All** **Come, Holy Spirit, fill the hearts of your people  
and kindle in us the fire of your love.**

*cf Romans 8*

**Gospel Canticle**

*The Benedictus (The Song of Zechariah) is normally said,  
or The Song of Christ's Glory (page 619) may be said*

**Refrain:**

**All** **Christ has gone up on high  
and has led captivity captive. Alleluia.**

1 Blessed be the Lord the God of Israel, ♦  
who has come to his people and set them free.

2 He has raised up for us a mighty Saviour, ♦  
born of the house of his servant David.

3 Through his holy prophets God promised of old ♦  
to save us from our enemies, from the hands of all that hate us,

4 To show mercy to our ancestors, ♦  
and to remember his holy covenant.

5 This was the oath God swore to our father Abraham: ♦  
to set us free from the hands of our enemies,

6 Free to worship him without fear, ♦  
holy and righteous in his sight all the days of our life.

7 And you, child, shall be called the prophet of the Most High, ♦  
for you will go before the Lord to prepare his way,

- 8 To give his people knowledge of salvation ♦  
by the forgiveness of all their sins.
- 9 In the tender compassion of our God ♦  
the dawn from on high shall break upon us,
- 10 To shine on those who dwell in darkness and the shadow of death, ♦  
and to guide our feet into the way of peace.

Luke 1.68-79

**All** Glory to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning is now and shall be for ever. Amen.

*Refrain:*

**All** Christ has gone up on high  
and has led captivity captive. Alleluia.

## Prayers

*Intercessions are offered*

¶ *for the day and its tasks*

¶ *for the world and its needs*

¶ *for the Church and her life*

*Prayers may include the following concerns from the cycle on pages 364–365*

¶ *God's royal priesthood, for empowerment by the Spirit*

¶ *Those who wait on God, that they may find renewal*

¶ *All people, that they may acknowledge the kingdom of the ascended Christ*

¶ *The earth, for productivity and for fruitful harvests*

¶ *All who are struggling with broken relationships*

*These responses may be used*

Lord, in your mercy  
hear our prayer

*(or)*

Lord, hear us.  
Lord, graciously hear us.

*Silence may be kept.*

*The Collect of the day is said*

God, who as at this time taught the hearts of your faithful people by sending to them the light of your Holy Spirit: grant us by the same Spirit to have a right judgement in all things and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Saviour, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

**All** Amen.

*The Lord's Prayer is said*

Being made one by the power of the Spirit,  
as our Saviour taught us, so we pray

**All** Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever.  
Amen.

*(or)*

Rejoicing in God's new creation,  
let us pray with confidence as our Saviour has taught us

**All** Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.

HYMN: We have a gospel to proclaim

We have a gospel to proclaim  
Good news for all throughout the earth;  
The gospel of a Saviour's name:  
We sing His glory, tell His worth.

Tell of His birth at Bethlehem,  
Not in a royal house or hall  
But in a stable dark and dim:  
The Word made flesh, a light for all.

Tell of His death at Calvary,  
Hated by those He came to save;  
In lonely suffering on the cross  
For all He loved, His life He gave.

Tell of that glorious Easter morn:  
Empty the tomb, for He was free.  
He broke the power of death and hell  
That we might share His victory.

Tell of His reign at God's right hand,  
By all creation glorified;  
He sends His Spirit on His Church  
To live for Him, the Lamb who died.

Now we rejoice to name Him King:  
Jesus is Lord of all the earth.  
This gospel message we proclaim:  
We sing His glory, tell His worth.

FULDA LM

*Sacred Melodies* 1815  
by William Gardiner 1770-1853



## The Conclusion

May the risen Christ grant us the joys of eternal life.

**All** Amen.

Let us bless the Lord. Alleluia, alleluia.

**All** Thanks be to God. Alleluia, alleluia.

*Blessing*